

## HALWELL & MORELEIGH

### PARISH COUNCIL

Clerk: Sall Winstanley  
Barton Cottage  
Woodleigh  
Kingsbridge TQ7 4DG  
E-mail: [halwellandmoreleighclerk@googlemail.com](mailto:halwellandmoreleighclerk@googlemail.com)

The following Councillors are summoned to attend:

**D. Treeby, A. Dalgliesh, J. Collins, M. McInerney, R. Chalk, N. Palmer, R. Tozer, H. Reeve, P. Westlake, R. Bent**

Cllr. Louise Wainwright, Cllr. Simon Rake and members of the public are invited to attend.

### **Halwell & Moreleigh Parish Council Meeting**

in Moreleigh Village Hall, Moreleigh  
on the Monday 16<sup>th</sup> February 2026 at 7.00 pm

OPEN FORUM – for members of the public to speak

COUNTY COUNCILLOR'S REPORT -

DISTRICT COUNCILLOR'S REPORT –

1. APOLOGIES –
2. MINUTES OF THE PREVIOUS MEETING HELD ON 19<sup>th</sup> January 2026  
If agreed to be signed by the Chair as a true and correct record
3. DECLARATIONS OF INTEREST –  
Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting.
4. CLERK'S REPORT  
To receive an update from the clerk on matters ongoing and for councillors to high light matters which require attention or future agenda items
5. CHAIR'S REPORT
6. PLANNING & PLANNING MATTERS - None
7. FINANCIAL MATTERS:
  - a) To approve payment of the following bank transfer
    - £4.25 – Lloyds bank charges
    - £100.00 – Village Hall rent
    - £525.00 – P. Westlake (parish work)
    - £419.28 – S. Winstanley (Feb)
    - £189.00 – South Devon Welding (pole)
    - Cash at bank £16,393.97
8. Update on the goal posts
9. To discuss a social event for Parish Councillors.
10. To compile the PC's highway priority list
11. CORRESPONDENCE - None

12. COUNCILLORS' REPORTS –To receive updates from councillors on matters of special responsibility:-
13. **DATE OF NEXT MEETING at Halwell & Moreleigh Village Hall at 7pm on 16<sup>th</sup> March 2026**

**S. Winstanley**  
**Clerk to Halwell & Moreleigh Parish Council**

**12<sup>th</sup> February 2026**